

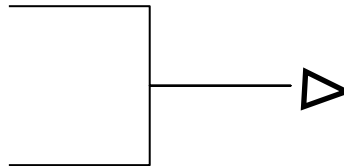
# NORFOLK BOARD OF EDUCATION

## Regular Meeting March 2, 2021

### AGENDA

There will be a regular meeting of the Norfolk Board of Education on Tuesday, March 2, 2021 at **6:00 P.M.** in the Hall of Flags at the Botelle School, Norfolk, CT 06058

- I Call to Order
- II Public Comments
- III Approval of minutes of the regular meeting of February 16, 2021
- IV Correspondence
- V Superintendent's Report –
  - 1. Bills for Review
  - 2. Budget Expended Year to date
- VI Principal's Report –
- VII Standing Committee Reports
- VIII Affiliation
- IX Ad Hoc
- X Unfinished Business
- XI New Business
  - Request for building use
- XII Adjournment



Ann DeCerbo (KAL)

Ann DeCerbo, Chairman

November 18, 2015

The following sub-committee assignments are given for the coming two years. Members are asked to be diligent in your assignment and to keep the full Board apprised of any issues you may need to have resolved.

## STANDING COMMITTEES

### **I. Personnel & Negotiations**

Meets as needed

Chair –Donna Rubin  
Sally Carr  
Ann DeCerbo

### **II. Curriculum & Technology**

Bi-monthly 1st Tuesday @ 4:30  
Sept. Nov. Jan. Mar. May

Chair – Gordon Anderson  
Virginia Coleman-Prisco  
Ann DeCerbo

### **III. Finance**

Meets as needed

Chair - John DeShazo  
Gordon Anderson  
Jill Hall

### **IV. Policy**

Bi-monthly 1<sup>st</sup> Tuesday @ 4:30  
Oct. Dec. Feb. Apr. June

Chair – Jill Hall  
John DeShazo  
Sally Carr

### **V. Health & Wellness**

Bi-monthly 1<sup>st</sup> Tuesday @ 8:45 am  
Sept. Nov. Jan. Mar. May

Chair – Virginia Coleman-Prisco  
Donna Rubin

### **VI. Communications**

Bi-monthly 2<sup>nd</sup> Tuesday @ 6:00  
Sept. Nov. Jan. Mar. May

Chair – Ann DeCerbo  
Jill Hall  
Virginia Coleman-Prisco

## AFFILIATIONS/LIAISON REPORTING

### **I. Shared Services**

3<sup>rd</sup> Monday monthly @ 5:00

Gordon Anderson

### **II. PTO**

1<sup>st</sup> Monday monthly @ 6:00

Ann DeCerbo

### **III. School Safety & Security**

Bi-monthly 2nd Tuesday @ 4:00  
Oct. Dec. Feb. Apr. June

Sally Carr

### **IV. BOF**

2<sup>nd</sup> Tuesday monthly @ 7:30

Gordon Anderson

## AD HOC SUB COMMITTEE

### **Botelle Advisory Group**

Virginia Coleman-Prisco  
John DeShazo